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(Substitute for Form 1449A/PTO) <b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> (use as many sheets as necessary)		Complete If Known	
		Application Number	
		Filing Date	
		First Named Inventor	Valenzky
		Art Unit	1761
Examiner Name	Simone		
Sheet 1 of 2	Attorney Docket Number	SMEE 2 13101-1-2	

U. S. PATENT DOCUMENTS					
Examiner Initials*	Cite No.	Document Number	Publication Date MM-DD-YYYY	Name of Patentee of Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code* (if known)			
VB		3,690,898	09-12-1972	PARTYKA	
VB		5,853,778	12-29-1998	MAYFIELD	
VB		4,382,768	05-10-1983	LIFSHITZ ET AL	
VB		3,769,035	10-30-1973	KLEINER ET AL	
VB		3,083,651	04-02-1963	COOPER	
VB		3,767,823	10-23-1973	WHEELER ET AL	
VB		3,862,344	01-21-1975	ZOBEL	
VB		2,765,755	07-12-1954	NAPOLILLO	
VB		3,111,914	11-26-1963	VIVIANO	
VB		3,095,832	07-02-1963	EVANS	
VB		3,182,611	05-11-1965	RUBENSTEIN	
VB		DES. 252,536	08-07-1979	GUGLIARDI	
VB		DES. 293,040	12-08-1987	GAGLIARDI	
VB		DES. 317,672	01-25-1991	PRESL	
VB		DES. 318,360	07-23-1991	SAM	
VB		5,500,234	03-19-1996	RUSSO	
VB		2,780,163	02-05-1957	LEE	
VB		3,044,883	07-17-1962	FERGUSON	
VB		5,567,454	10-22-1996	BOGDAN	

FOREIGN PATENT DOCUMENTS								
Examiner Initials*	Cite No.	Foreign Patent Document			Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T*
		Country Code*	Number*	Kind Code* (if known)				
VB		AU	A-40334/95		35,235	PERRINE		

Examiner Signature	T. F. Simone	Date Considered	09/03/04
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. \*Applicant's unique citation designation number (optional). \*See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. \*Enter Office that issued the document, by the two-letter code (WIPO Standard ST. 3). \*For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. \*Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16, if possible. \*Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

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Sheet	2	of	2
<b>NON PATENT LITERATURE DOCUMENTS</b>			
Examiner Initials*	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, country, where published, source.	T <sup>1</sup>
PS		LETTER DATED MAY 5, 2000.	
PS		SELECTED EXCERPTS FROM A BOOK PASTA, PIES AND PASTERIES - TART RECIPES FROM AROUND THE WORLD, AUTHORED BY URSULA KAISER, undated.	
PS		SELECTED EXCERPTS FROM THE PAMPERED CHEF, undated.	
PS		A RECIPE AND INSTRUCTION BOOK ENTITLED THE PAMPERED CHEF, undated.	
PS		COMPLAINT FILED BY ALBIE'S FOODS, INC. AGAINST MENU SAVER, INC., FILED ON JANUARY 11, 2001.	
PS		"50 GREAT SANDWICHES" CAROLE HANDSLIP, PP. 81-84, 86, 95, 1994.	
PS		EXCERPT FROM THE WICHITA EAGLE, CITY EDITION, LIVING SECTION, PAGE 1C, AUGUST 14, 1994.	
PS		EXCERPT FROM EDITORIAL BY E.S. BAUGHMAN, STATE-RECORD CO., COLUMBIA, SOUTH CAROLINA, 1991.	

Examiner Signature	T.F. Simone	Date Considered	09/03/04
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